**TRAINING SESSIONS**

PLEASE COPY PASTE THE TABLE BELOW AS MANY TIMES AS NEEDED

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| **DAY 1**  **25/10/2021** | **ACTIVITY** | **RELEVANT MATERIAL** | **NOTES** |
| Time:  140 min + 20 min of intruduction | **THEORY/MODULE:**  **THE CONCEPT AND BEHAVIOR CHARACTERISTIC OF CHILDREN FROM VULNERABLE GROUPS**  **What:**  Topics is divided into 6 chapters, first two are introductory other four are more theoretical explanatory.   * Aspects of vulnerability in general and in connection/effect to youth * Specifics of youth vulnerability * Causes of vulnerability * Working with vulnerable youth   **How:** ppt presentation supported with trainer’s workbook and lesson plan  **Duration:** 90 min  **ACTIVITY:** Individual/group work (after each chapter)  **Aim:** To review and discuss the information provided, seek additional information online, encourage critical thinking.  **Duration:** 10-20 min  **How:** After each chapter individual/group works and discussion/reflect on topics will take place. Groups of 2-3 prs (or more, depending on number of participants) discuss on the topics and doing individual research on thematic using internet. Each group presents their point of view in brief report.  **Material:** laptop, projector, web – internet connection  **ACTIVITY:** Practical games  **Aim:** To present practical games useful to PE teachers working with young people in class or other environment. Presenting games with specific aims: sociometric games, social games, inclusion games, introduction games, etc.  **Duration:** 20-30 min  **How:** Group work.  **Material:** safe empty space, accessories as needed | M1 PE Characteristic of vulnerable youth training course APGA.pptx  M1 PE Characteristics of Vulnerable youth training course WORKBOOK APGA.pdf  M1 PE Characteristics of Vulnerable youth APGA lesson plan.pdf |  |

\*Note: Please bear in mind that the Session Plan reflects only the Training Sessions. All Session Plans must be uploaded on Google Drive [here](https://drive.google.com/drive/u/0/folders/1JIEXxraMq9u7VeLqIY1weXq8duT8eL1m), in the respective folder (i.e., DAY 1, etc.), by **18/10/2021**.

\*\*Note: Presentations related to Project Management that will be discussed during the last day of the training will be uploaded on Google Drive [here](https://drive.google.com/drive/u/0/folders/1daXLBm3yeAtdEvXg20dHGcM8-WhkkwH7), by **18/10/2021**.